

MEMORANDUM OF INTERVIEW

PERSON INTERVIEWED: [REDACTED]

PLACE OF INTERVIEW: NH ATTORNEY GENERAL'S OFFICE

DATE OF INTERVIEW: OCTOBER 4, 2002

RE: DIOCESE OF MANCHESTER
FATHER LEO LANDRY

INTERVIEWED BY: ANTHONY FOWLER, INV. @
KATHY KIMBALL, INV.

On October 4, 2002, INV. KIMBALL and myself interviewed [REDACTED]
[REDACTED] at the ATTORNEY GENERAL'S OFFICE. We received permission
from [REDACTED] to audio-tape the interview. [REDACTED] resides at [REDACTED]
[REDACTED] His [REDACTED] and his [REDACTED]
[REDACTED] is an abuse victim of LEO LANDRY.

MEMORANDUM OF INTERVIEW

PERSON INTERVIEWED: [REDACTED]

PLACE: Attorney General's Office

PERSONS INTERVIEWING: Investigator Tony Fowler, Attorney General's Office
Det. Kathy Kimball, NH State Police

DATE: October 4, 2002

RE: Leo Landry

TF Okay. This is ah, Investigator Anthony Fowler of the New Hampshire Attorney General's Office. It is October 4, 2002 at 9:19 a.m. by my watch. Ah, we are in a conference room at the New Hampshire Attorney General's Office in Concord. This is an interview with a [REDACTED] Um, [REDACTED] I'm gonna ask you as I did before we went on tape, sir, um, do you give us permission to tape this interview?

[REDACTED] Yes I do.

TF Okay. Um, I'm gonna go around the room and have everybody introduce themselves and then we'll ah, um, we'll get started. Ah, [REDACTED]

[REDACTED] Ah, [REDACTED]

KK I'm Detective Kathy Kimball from the New Hampshire State Police.

TF Okay. [REDACTED] could you ah, spell your last name for us?

[REDACTED]

TF And your current address, sir?

[REDACTED]

TF And your date of birth?

[REDACTED]

TF And a phone number, sir, where you can be reached?

[REDACTED]

TF And are you ah, currently married, single?

Currently married, 25 year anniversary um, two children, two daughters, age 23 and 22.

TF And what do you do for work, sir?

I'm a director of [REDACTED]
[REDACTED]
[REDACTED] branches.

TF Okay. At some point in your life [REDACTED] and I'll let you answer this question, did you in fact, reside in ah, Berlin, New Hampshire.

Yes I did. I was born in Berlin, New Hampshire and resided there until the age of 21 years of age when I was married um, moved out in 197 ah, 9, I believe was a, ah, let me retract that. Yes, 1979 was when I moved. So actually I was about 23 years of age when I moved out of town. Ah, went down to the ah, seacoast area. Returned to Berlin back in 1985 due to ah, business um, and 1992, again, moved back out of Berlin back into the seacoast area where I've been since.

TF And growing up as a child, [REDACTED] ah, who did you live with in Berlin?

Ah, the whole time up until the ah, age of 21 I lived with my parents.

TF And what were their names?

[REDACTED]

TF Okay. And do you have any brothers and sisters?

Yes. I have a brother ah, [REDACTED] who is ah, [REDACTED] years of age, [REDACTED] years older than I am and I have a sister, [REDACTED] who is [REDACTED] years younger than I am. Um, excuse me, [REDACTED] years older, my sister's [REDACTED] years younger.

TF Can you tell us how you became acquainted with or associated with ah, then Father Leo Landry?

Back ah, in ah, my grammar school days I attended St. Patrick's School, which was a Catholic school ah, for grades 1 through 8. I ah, was in my 8th grade, which was the year 1969-1970. Ah, I've been an altar boy since early youth. Ah, he was a ah, parish priest that was assigned to St. Karen's. Ah, because of the ah, Catholic school, ah, Father Landry at time ah, would occasionally visit the school, teach class. And of course, being an altar boy ah, saw him occasionally on the weekend and during the weeks ah, for mass. Ah, that was the first time I had met him.

KK So St. Patrick's School was associated with St. Karen's Parish?

Yes. In, in, back in ah, those days ah, there were many Catholic schools and they were all associated with parishes and St. Patrick's was associated with St. Karen's.

KK Okay.

TF How long were you an altar boy [REDACTED] From what age to what age?

I can't remember when I started being an altar boy. I do know ah, it was very early ah, on, ah, being in a Catholic school. I can tell you it was up until the 8th grade that I ah, did not. Once I went off to high school ah, my altar boy duties pretty much ceased. But um, it was at a very, very early age. I was an altar boy for many years. It wasn't just one year.

TF Okay. And at some point during your childhood um, Father Landry ah, started with some inappropriate contact with you, is that correct?

[REDACTED] That is correct.

TF And, and what age or, age and/or grade school would you have been in when the first time that Father Landry um, made some inappropriate contact with you?

[REDACTED] I believe it was in the fall of 1969. It would have been my 8th grade um, at ah, St. Pat's School.

TF Okay. And can you tell us what that contact was [REDACTED]

[REDACTED] Ah, the actual day was a Sunday. It was in the afternoon ah, in the fall of 1969. Ah, I recall it ah, vividly ah, I had just ah, finished serving the 11 o'clock a.m. mass. Ah, on the way out, Father Landry asked me if I would ah, be available for the afternoon, if I wanted to go for an ice cream. Um, of course, back in those days, the priest was like a very high um, status person in the city. I was elated, went home, asked my parents. Um, my parents said it was fine because my parents have always, always had ah, the clergy in the house. Um, the phone rang, it was ah, Landry. He asked if I would go. I said yes. We went out to the Northland Dairy Bar for an ice cream. Um, and then he proceeded to go for a ride on Route 16 North. Um, during the whole time trying to ah, ask me questions about ah, if I ever ah, had felt changes going on in my body. That this was the type, time in my life ah, that physical changes were gonna be happening to my body and if I ever had ah, touched my body in, in appropriate places. Ah, of course ah, I did not know. I was really kinda shielded from that at that time. Um, on the way up he asked me if I would ah, pull down my pants, which I did. Um -

TF Were you parked or was he still --

[REDACTED] No, we were still driving at this time.

TF Still driving?

Yes. Um, made me pull, didn't make me pull down the pants. I, he asked me to pull down my pants. I did pull down my underwear and then he started fondling um, my penis and ah, at the time he would tell me that I would have an erection and eventually I would have this ah, great feeling. Um, at one time, he did pull aside to the side of the road. Um, it was the first time that I ever had um, masturbated. Um, basically ah, he explained to me that this was an education that I was going through. And he would always ah, emphasize that it was something, it was like, for my good to know this.

TF So he masturbated you?

Yes, he did.

TF Um, did he ever tell you not to tell anyone?

Yes. He said that, always, this was something that was between a priest and ah, myself. Ah, that it would probably be not appropriate for me to discuss this with anybody else ah, especially my parents or other altar boys.

TF Did you, how, how many other occasions after that did this type of behavior occur?

There are about 4 or 5 vivid ah, situations ah, each unique in its own. Um, there were other ah, rides, and it's always the same pattern. It's usually go out to eat, go out for an ice cream, go for a ride situation. But there were um, 4 distinctive, and if I could look at my notes ah --

TF Sure. Course you can. Was it, was it always ah, he masturbating you or fondling you?

No.

TF Okay.

KK Did the behavior escalate?

The behavior did escalate.

KK Did, did it ah, always occur in the car?

No it did not.

KK Can you tell us where else it occurred?

Yes. I'll just look at my notes.

KK Sure.

[REDACTED] If I can read from my notes.

TF Course you can.

[REDACTED] And this basically is my notes that I had to answer in a ah, interrogation.

TF Okay. This was, just for the record, ah, this is, ah, [REDACTED] is identified as [REDACTED] And the records that he is referring to is that he's represented by Attorney Mark Abramson at this point and these are interrogatories propounded by, to the defendant, the Roman Catholic Bishop of Manchester to be answered under oath within 30 days by the plaintiff [REDACTED] So these are interrogatories that [REDACTED] ah, referring to to ah, recollect.

[REDACTED] Of course, I just explained to you the first occasion. Another instance was after mass. He took some cash from the collection basket and wanted to know if I wanted to join him for lunch again, in the dairy bar and of course, being an altar boy, seeing a priest go into the collection basket, it was, again, another thing that the mind ah, remembers ah, vividly. Ah, I called my parents to see if it was okay to join Father Landry for lunch. After lunch, he brought me back to the church rectory where he brought me upstairs to his room. Ah, he undressed me and placed me in the bed with him. I remember he specifically laid me on top of m-, of him. And made me french kiss him while he placed his penis in between my legs. I st-, I remember this time vividly because I did not know what a french kiss was and that I felt the roughness of his heavy beard and his bad breath. I remember being scared because the church rectory was ah, considered to be as sacred as the church. Ah, each time Father Landry would explain that this was my sexual education, that it was for my own good. Also, during the winter of 1969, Father Landry would ask a couple of altar boys to go to Boston ah, to see the Boston Bruins play. Um, being from a small mill town where mom and dad worked ah, night and day ah, to be able to go see a, an event like this was really, really ah, special ah, maybe something that that child today would not appreciate. Back in those days it was.

KK Umm hmm.

TF You bet.

[REDACTED] And I do remember going the, to see the Boston Bruins play the New York Rangers. I remember the team. Um, ah, I remember we stayed at a house somewheres down in southern New Hampshire. I do not remember the town. Ah, during the night Father Landry came because there was other altar boys there, and brought me into bed to sleep with him. Ah, there again, he abused me and asked me to fondle his penis.

TF Did you, did you in fact, fondle his penis?

[REDACTED] Yes.

TF Okay.

Yes. Ah, a couple of times um, during the spring of 1977 and I remember that it was spring because the Bruins won the Stanley Cup.

TF 77?

1970.

TF 70. Okay.

Ah, that the Bruins won their first Stanley Cup, ah, Stanley Cup. And we would go together to watch the hockey games. This was ah, a weekly occasion. We would ah, always get together, a group of us to to watch, ah, mainly it was ah, up in the north country, you get Canadian television.

KK Umm hmm.

And it was hockey night in Canada. Um, one of the times, he brought me up to an apartment that he rented in Berlin, New Hampshire. That was located between Glen Avenue and Green Street. Ah, he rented this apartment when he was a priest, which was very unusual back in those days. Ah, he said it was for a place for him to get away from the rectory.

KK Do you know whether anyone else was in the apartment with him?

I recall, and this is not ah, I cannot make factual, but I recall that there was a Father Daniel Lamothe who also at that time, was a ah, priest that was assigned to the parish and if you, if you had known Father Daniel Lamothe back in those days, he was a young, vibrant ah, priest that was not your typical priest. He was the first priest in Berlin, that I recall, who would step away from the pulpit to give his um --

KK Homily?

Homily. And this was like a big thing in Berlin. Ah, if I can just take a look at my notes for a second.

KK Sure.

When I moved back down to [redacted] in 1992 ah, because I had two daughters that were being brought up through the Catholic faith, we attended St. Joseph Church in [redacted] New Hampshire and the monsignor there is Father Daniel Lamothe. And I recall the first time I went up to him and introduced myself and again, it was one of those situations where your eyes made contact and he did not want to elaborate on Berlin at all. He said he kinda recalled me and he had to recall me because my father was a [redacted] for all those years back then. [redacted] But again, he would always not want to

discuss Berlin. Because back at that time, he was in the apartment with Father Landry. Shortly thereafter, Father Lamothe left the priesthood, did a sabbatical. Ah, at the time, there was only rumors of the reasons why he went to work, if I remember right, for a mental health agency. Ah, and he eventually did come back to the priesthood. And this all happened back at that time in the 1969-1970 area. But at no time did I ever see Daniel Lamothe in the apartment.

TF Okay.

█ Um, we would always go to watch TV there. Usually sporting events.

KK When you say we, who are you referring to?

█ There was a group of about 5 or 6 altar boys, classmates that we would all, I mean, we were buddies. We hung around together. Um, we would go up there ah, as a group and also on occasion, separately. Um, so again, there was another instance ah, where it was the same ritual of disrobing and lying in bed with him while he would masturbate me or have me lay on top of him while he masturbated. As I recall, penetration never occurred.

TF Okay.

█ In any instance.

TF And, and he, over this time, had you, it was either he was masturbating you or you were masturbating him?

█ That's correct.

TF Okay.

█ Most times he would, to be honestly, most times he would lay me on top of him, make me cross my legs over his penis. Ah, of course now I can reason why ah, until he basically came ah, situation.

TF Yes.

KK Can I ask you, do you consider oral sex penetration?

█ Ah, no I do not. But there was no oral sex either.

KK There wasn't?

█ No.

KK Okay.

██████████ Father Landry also owned an old self-contained trailer that he would park down at Camp Karen. This was located in Jefferson, New Hampshire. Ah, that was used by boy scout troop 207. Again, ██████████ built Camp Karen. Ah, so because of all these things and the reason why I mention that ah, this is one of the reasons why I never came forward because of my parents involvement in the church so heavily that to this day, they are still ah, not knowing of my ah, youth.

TF Parents still don't know?

██████████ Parents still do not know. That is the only reason why I became a ██████████ he only reason.

KK Umm hmm.

██████████ Otherwise than that, I have ah, I have support in family. My personal family, my wife, my children do not know. But it would not be very difficult for me to sit down with them.

TF Umm hmm.

██████████ Ah, because the upbringing that I brought them up.

TF But would it be fair to say, and correct me if I'm wrong, that these incidents of fondling and masturbation with Father Landry ah, occurred at the time of, well, you're saying 69, so we're talking about you being 13, 13 years old?

██████████ 13 to ah 14. 69 through 1970.

TF 69 to 70.

██████████ Right.

TF And during that timeframe, ██████████ you, you had mentioned, you vividly recalled 4 or 5 incidents of this ah, mutual masturbation initiated by Landry on you. Um, would it be fair to say that there were more incidents that you just don't recall?

██████████ Yes. Yes. Um, these stick out because each time it was in a different arena. An, an apartment, I mean, I mean, you remember stuff like that.

TF Sure.

██████████ And, and, and going to a ah, a trip down to, well, to see the Bruins. Ah, in his trailer down on the ah, grounds of Camp Karen. That was unusual because he would bring a whole bunch of us down to Camp Karen. Camp Karen had a cabin that my father built on it. His trailer was parked in the field. And what he would do is he would take somebody into the trailer, because it was a very small trailer, and the rest of us slept in the cabin. Um, I recall one time ah, I was only in that trailer once, even

though we used to go down there often. Ah, but one time as I recall ah, one night, he took in an individual called [REDACTED]. And [REDACTED] is actually the [REDACTED]. Um, again, which leads you to believe other situations that might have occurred. Um, there was other times, mostly in his car, that we'd go out for ice cream or he would either mast--, masturbate me or want, he would want to watch me masturbate myself. Ah, this occurred a couple of times after basketball practice ah, because he actually helped coach the St. Pat's basketball team. Um, one other time that I did not mention in my inter-, interrogatory was ah, I remember a trip going down to Man--, ah, Boston Red Sox, so this had to be in the spring of 1970. Reason why I recall that one is I remember we stayed at some lady's house in Manchester, New Hampshire. Now, I cannot recall who it was or where the house was. I mean, I have visions of the rooms.

KK Umm hmm.

[REDACTED] Um, and the reason why I did not mention it is because I don't recall that instance of going to bed in that particular event but ah, there was another time where he brought a couple of us, 'cause it would usually be 4, usually be 4 tickets and ah, I remember 'cause we asked him who this lady was. It was a single lady, widowed, I don't know but it was a lady that lived by herself. And he said that he had known her through another ah, time when he was down in that area. And that's why I had known that, I think he went, I don't know where previous to Manchester but I knew that it was Manchester before he came up to ah, Berlin, New Hampshire. The last time I saw Father Landry was in the summer of 1970. Um, it was basically, the reason why, if I recall, ah, I was also going to high school so I was out of the environment of being an altar boy, being in the Catholic school, because it was a public school. I do also recall that um, though I have seen that he got married in 72, I believe he moved out of town in 1970 [REDACTED]. And that was the last I ever saw of him.

TF Would it be fair to say that from, I guess the fall of um, fall of 1969 to the end of your 8th grade year in 1970 was when this activity occurred?

[REDACTED] That is correct.

TF Okay. Ah, have you seen, seen him, seen Father Landry since?

[REDACTED] No. That was the last I ever saw or heard of him. Um, never thought about where he would be. Ah, being some thirty some odd years ago ah, not knowing, course, when you're a child, you don't know how old this individual is. He, as far, he could have been 25. He could of 47. I don't know. Ah, so I, part of me said that he's probably deceased.

TF Have you um --

[REDACTED] Didn't even know that he lived within a 15 mile radius of where I currently reside.

KK Umm hmm.

TF You ah, during your childhood and up through ah, did you ever tell anyone in ah, during the time that you were a teenager, child?

Never, never ever spoken a word to ah, anyone. Though there was one time in Camp Karen, when one of these situations where a bunch of boys would go down and at the time um, I do recall that some of the conversations I would have with Landry during his education of myself in a sexual manner, he mentioned that one time that he had a group of individuals down in Manchester where the boys would go to a field and all masturbate together.

KK He told you that?

Yes. And that he would go there to try to tell them that this was not appropriate. And I, I, it just struck me strange that actually, that these boys got together to masturbate. But I do remember it was in a field in Manchester, New Hampshire. You gotta remember during this time ah, not knowing right or wrong or reason. I do remember one specific time when Landry brought somebody into the trailer. Ah, we all slept together in the cabin and we usually bunked two at ah, two in a, two in a bed. And I do remember looking at an individual named [REDACTED] who is currently the [REDACTED] And reaching over to touch him, and [REDACTED] looking at me and said no. And that is the only other situation of a, a knowledge that was associated with Landry.

TF Landry reached over to touch --

[REDACTED] No, no.

TF No.

[REDACTED] I did.

TF Okay. Okay.

[REDACTED] Because talking with Landry back at the time, it was almost like it was okay.

KK And everybody was doing it?

[REDACTED] That's correct. Yeah.

KK Okay.

[REDACTED] That is correct.

KK Have you been able to, because you didn't tell anyone this while it was happening to you, can you put into words how you were feeling about these experiences?

At that time, I don't recall feeling any, anything other than shame. Ah, and guilt. Ah, again, when you're 13 years old, you do not, you can not, and tangibles are hard to grasp mentally.

KK Sure.

Um, I think the reason why, and Landry was very good at this. Now that I'm 46 --

KK Umm hmm.

I can psychoanalyze or analyze it. He was very good at seeing people's weaknesses and what their desires are. And he would fulfill those desires, always going out to eat, always going for ice creams. Understand that we're in a mill town, that these people did not, our parents could not afford to give us the things that he was giving us. To take us to games, professional events. So he knew that that was a great manipulation that now, to satisfy his needs, he satisfied our needs. And when you're in that situation and you got candy in front of you at all times, you don't think about the shame or the guilt.

KK Sure.

As much as you do in later years.

KK Right. Well, there were so many kids that were in your particular situation with hardworking parents and maybe not always able to get special things, why do you think that Landry targeted you?

He told me once, specifically, again, another, and the more you discuss it, the more things start recalling coming back.

KK Sure.

He had mentioned that I was a very special person. Because I reached out to him. That during the classes or the gatherings of altar boys, that I almost like put myself in front of the line. That has been one of the things I have had to struggle with in trying to rationalize this in later years and did I want this. You know what I mean, 'cause, because there was some truth to that.

KK Umm hmm.

Yes, I wanted to be included in going out to eat and, and doing these special things. And maybe I was a little bit more, a desire, and again, now that's he, he could, he manipulated. He capitalized on desires and needs.

KK Umm hmm.

And wants.

KK Umm hmm.

█ And ah, he always told me that if I did not put myself in front of him all the time, that this relationship probably would not have existed.

KK When did he tell you that?

█ During this whole school year.

KK Okay.

█ Yeah. During this time.

KK All right.

TF Who, who's ah, I'm sorry.

KK Was your brother an altar boy as well?

█ Yes he was.

KK Do you know whether he was targeted by Landry?

█ No, no, he was not. There was a five years difference. At that time, my brother would have probably been ah, just either graduating high school, going into the first year of um, college.

KK So, Landry wasn't even there yet --

█ No, no.

KK -- when your brother was an --

█ No, he was not.

KK -- altar boy?

█ No.

KK Okay.

█ No.

KK All right.

█ Um, my family had a very close, and as I mentioned to Tony, very close relationship with Father Steven Scruton. Um, Steve Scruton helped build, help my father build that Camp Karen. Steve Scruton ate at my house on the average of 3 to 4 days a

week. Very, very close member of the family. During that all, all that time, he never once, and this is when I was in my really youth, he never once ever approached me. I believe deep in my heart, that since the accusations have come out against Steve Scruton, that my parents have probably questions in their minds about my brother. 'Cause my brother had the same type of relationship with Steve Scruton that I had with Landry. Different era.

KK Right.

It was like, and that's why, people say, well, how did your parents, people didn't say. People could say why did your parents allow this.

KK Umm hmm.

Because it was a fabric of our life.

KK Umm hmm.

TF Who was the first person that you have told about um, what happened between you and Landry?

The very first person I ever told was back in 1994. I was going through a second ah, separation ah, with my wife. Um, having gone through the first one back in approximately 1986 when I was 8 years married, and this happened when I was 16 years married. Gone through counseling the first time. I knew that counseling was a necessity to get through an emotional time period. I approached [REDACTED] And during the [REDACTED] not at the beginning, ah, discussing my um, inadequacies in my life ah, it came that it was like a flood gate mentioning to her of the abuse I had at that time ah, was probably one of the reasons why I ah, I'm not an emotional person, intimacy wise ah, with my wife, which was one of the situations. At that time ah, I remember her sitting back in her chair, her eyes wide open and ah, it seemed that the focus shifted away from the marital problems to focusing on ah, what Landry had done to me. I never mentioned his name though. I just said a priest in, in my youth. Because of that, one of things I do have ah, one of the effects of all this is I don't have any relationships with men.

KK Umm hmm.

One on one especially.

TF Yeah.

I never had a best friend.

KK Umm hmm.

[REDACTED] I never had a guy friend. I can relate to women and as I'm talking to you now, I'm always looking at you instead of looking at you --

TF Sure.

[REDACTED] -- and I sh-, you know, I'm just, and I realize that right now.

KK Umm hmm.

[REDACTED] And I don't know if that is one of the reasons why.

TF Sure.

KK Umm hmm.

[REDACTED] She wanted me to go through [REDACTED] That was the first time. It was 1994. The only other individuals I have ever discussed it with was during this emotional period, I mentioned it to [REDACTED] who [REDACTED] area, but he's [REDACTED] He's a friend. And ah, at that time, they were supporting me.

KK Umm hmm.

[REDACTED] As far as emotionally. And I mentioned it to them. Luckily, my wife and I are reconciled at that period after about a year and ah, I had to come up for front to her and explain to her ah, the general situations that happened back at that time. Since that time through my ah, dealings with the firm of Abramson ah, she has gotten to know more of the intimate details.

KK Umm hmm. Was there any mention at that time of contacting law enforcement?

[REDACTED] No. No.

TF Was um --

[REDACTED] And neither did [REDACTED] ever suggest it.

KK Suggest it?

[REDACTED] No.

TF So the first time you told anybody about this was 1994.

[REDACTED] 1994.

TF And ah, I guess I know the answer to this, but did your parents, at this point, have no, no idea. Is that correct?

[REDACTED] My parents have no idea.

TF Okay.

KK At that time, was there any contact with the diocese about what had happened to you?

[REDACTED] No. Um, I have floated in and out of the church prior to 1994. [REDACTED]

[REDACTED] and I come to resolve ah, and I'm one who always, always, always is thinking and analyzing and trying to segregate, my job is I'm [REDACTED] I put things in order.

KK Umm hmm.

[REDACTED] I put my thoughts in order. I believe that I was trying to almost like make amends to the church.

KK As if you had done something wrong.

[REDACTED] Right. By looking for acceptance. Be, I was always a leader. In any of the roles I did, I was a leader. Because I firmly believe that this was a gentleman. Granted, he had the title of priest but he was man. He was not the church. He was not the representation of a church. The church was its people, not him. Up until 1994, once I released the information, had a weight of my shoulder, but I then became bitter towards the church and have not been to church since that time. Or follow the faith. Especially now that my wife and I have discussed it, it makes her even more bitter than I am. Um, so at, you know, again because part of me says well, geez, you were abused anywheres from 10 to 20 times during this 1 year period, why would I, and, again, going back to what Landry told me, that I wanted to be, you know, it starts making you question yourself.

TF Sure.

KK Sure it does.

[REDACTED] You know.

TF Is the diocese or any church official ever approached you about what occurred?

[REDACTED] Never because unless Landry had told the church, they would have no knowledge of it.

KK Do you know whether anyone in the parish at St. Karen's suspected that there was something going on?

[REDACTED] The only person I can, and I can only say this from a feeling --

KK Umm hmm.

[REDACTED] Would be Daniel Lamothe. That would be my only, back in 1969, you did not rent an apartment. You don't, if you were to see that happen today, you would have individuals question it.

KK Yeah. And other than [REDACTED] do you feel that any other ah, kids your age at the time were being targeted by Landry?

[REDACTED] I can only give you the names of 5 individuals that we were a close knit group of buddies.

KK Are you willing to share those names with us? Well, we have some names and there maybe some overlap.

[REDACTED] I will give you names but I prefer if you not contact them, that I was the one that gave you the names.

KK Okay.

[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

KK Okay.

TF Do you know, and what you're saying is, you suspect that they may have been abused by Landry?

[REDACTED] I suspect um, the reason why is we all did the same exact places of eating out, going to games and so forth and so on. But that's all speculation. I have no facts.

KK Did you ever talk together?

[REDACTED] No, never did. Other than that one time I mentioned.

KK With [REDACTED]

[REDACTED]

KK Umm hmm.

[REDACTED] Never.

KK Okay.

[REDACTED] Never.

KK All right. Anything else that we haven't asked you about that you think we should know about?

[REDACTED] No. That was, you know, that was the extent.

KK All right.

TF Okay. I'm gonna end this interview with [REDACTED]'s October 4, 2002. It is 9:58 a.m. by my watch. End of interview.

196565

NEW HAMPSHIRE STATE POLICE
POSSESSED PROPERTY REPORT

7099

CIRCUMSTANCES

1. CASE NO. AG-CR1-02 103	2. INVESTIGATING TPR. A. Fowler K. Kimball	3. ID NHAG	4. TOWN OF CRIME VARIOUS	5. TN CD	6. DATE OF REPORT 10-4-02
7. OWNER NHAG		8. OWNERS TEL. 271-3671	9. OWNERS ADDRESS 33 CAPITOL ST. Concord, NH 03301		
10. DATE POSSESSED 10-4-02		11. RECOVERED STOLEN PROPERTY <input type="checkbox"/>	12. SEIZED PROPERTY <input type="checkbox"/>	13. POSSESSED ABANDONED PROPERTY <input type="checkbox"/>	14. EVIDENCE <input checked="" type="checkbox"/>
15. OTHER (Explain) <input type="checkbox"/>		16. SEIZED WITH A WARRANT <input type="checkbox"/>	17. SEIZED WITHOUT A WARRANT <input checked="" type="checkbox"/>	18. NHSP LABORATORY NUMBER (If Applicable)	

PROPERTY

ITEMIZE, DESCRIBE, AND VALUE EACH ITEM		
# OF ITEMS	DESCRIPTION INCLUDING SERIAL NUMBER	VALUE
1	MAXELL CGO- Communicator Series audio tape INTERVIEW WITH [REDACTED]	UNK.
	----- END -----	

PROPERTY

DATE	RELINQUISHED BY	RECEIVED BY/LOCATION	PURPOSE

PAGE NO. 1 OF 1 PAGES	SIGNED (Investigating Trooper) <i>A. Fowler</i>	ID NO. NHAG	DATE 10-4-02
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MEMORANDUM OF INTERVIEW

PERSON INTERVIEWED: [REDACTED]

PLACE OF INTERVIEW: NH ATTORNEY GENERAL'S OFFICE
TELEPHONE

DATE OF INTERVIEW: OCTOBER 7, 2002

RE: DIOCESE OF MANCHESTER
FATHER LEO LANDRY

INTERVIEWED BY: ANTHONY FOWLER, INV. ©
KATHY KIMBALL, INV.

Contacted [REDACTED] by telephone in furtherance of this investigation [REDACTED] had been mentioned as a victim of sexual abuse by Fr. LEO LANDRY himself, and a formal allegation was filed with the DIOCESE OF MANCHESTER. LANDRY indicated he had been spoken to by BISHOP PRIMEAU about this [REDACTED] complaint during PRIMEAU'S tenure.

[REDACTED]

Explained the nature of my call, and [REDACTED] confirmed that I was speaking to the right [REDACTED]. He indicated that his mother had asked him a few months ago if he was going to speak to anyone about being victimized by LANDRY. He also confirmed that his abuse took place in a camp in MILTON, NH.

[REDACTED] indicated to me that he had decided not to speak to anyone about this matter and was concerned that we would subpoena him if he did not speak to us. Explained to [REDACTED] that we would not do that, and would respect whatever decision he made. [REDACTED] stated he did not want to speak to us at this time, but if he changed his mind, he had my name and telephone number and would contact me.

MEMORANDUM OF INTERVIEW

PERSON INTERVIEWED: [REDACTED]

PLACE OF INTERVIEW: NH ATTORNEY GENERAL'S OFFICE
TELEPHONE

DATE OF INTERVIEW: OCTOBER 18, 2002

RE: DIOCESE OF MANCHESTER
FATHER LEO LANDRY

INTERVIEWED BY: ANTHONY FOWLER, INV. @
KATHY KIMBALL, INV.

On OCTOBER 18, 2002, interviewed [REDACTED] by telephone. He is a sexual abuse victim of FR. LEO LANDRY. [REDACTED] resides at [REDACTED]. His date of birth is [REDACTED] and his telephone number is [REDACTED]. The interview was audio-taped with the permission of [REDACTED].

It should also be noted that [REDACTED] brother, [REDACTED] is also an abuse victim of LANDRY. [REDACTED] resides at [REDACTED]. His date of birth is [REDACTED]. His telephone numbers are [REDACTED]. [REDACTED] was contacted by telephone in the recent past, and was given an explanation as to why we wanted to speak to him. [REDACTED] acknowledged we were speaking to the correct person. He needed time to think about whether or not he would speak to us. We had set a time when he would call me and let me know what decision he had reached. I did not hear back from [REDACTED] and have left him three messages to call me. He has not responded to my messages, and will not be contacted again unless he decides to call.

Both [REDACTED] brothers were victims of LANDRY when he was assigned to ST. ANNES in MANCHESTER.

[REDACTED] INTERVIEW

@

AF: Okay, I'm going to do an introduction. This is Investigator Anthony Fowler of the New Hampshire Attorney General's. It is October 18, 2002 at 10:03 a.m. by my watch. We are conducting a telephonic interview with a gentleman by the name of [REDACTED]. Um, as I said we are in an office, my office, at the New Hampshire Attorney General's Office and [REDACTED] if I may sir, um do we have your permission to put this conversation or this interview on the speaker phone as well as record, tape record this interview?

[REDACTED] Yes you do.

AF: All right and as I told you I want to let you know that at this point we are tape recording, okay?

[REDACTED] Yes sir.

AF: All right. Um, I'm going to have Kathy introduce herself and then I'm going to ask you who you are and some personal information and then we'll go from there.

[REDACTED] Yes sir.

KK: Detective Kathleen M. Kimball of the New Hampshire State Police.

AF: Ah [REDACTED] could you give you your full name please?

[REDACTED] Yes. [REDACTED] Spelled [REDACTED]

AF: And sir, what, what's your current address?

[REDACTED]

AF: And sir, could I have a phone number where you could be reached?

[REDACTED] Yes sir. [REDACTED]

AF: Okay. And your date of birth, sir?

[REDACTED]

AF: All right. All right, um [REDACTED] as we've talked a couple of times on the phone at least and we're going to ask you some very general questions about ah the time that you lived in Manchester as a boy and in particular talk about St.

Anne's Parish and a former priest by the name of Leo Landry. Is that your understanding [REDACTED]

[REDACTED] Yes sir.

AF: Okay. All right, [REDACTED] what I'd like to ask you first is growing up as a child ah where did you live?

[REDACTED] Ah, my folks bought a house right about the same time that I was born on [REDACTED] It's on the east side.

AF: Yes, okay. And your parent's names sir?

[REDACTED] Ah, my father's name is [REDACTED] My mother's name is [REDACTED]

AF: Okay. How many brothers and sisters did you have, sir?

[REDACTED] I have three brothers and two sisters. My oldest brother's name is [REDACTED] He's oh jeez, he's over 50. Ah, and I have an older sister named [REDACTED] Elder sister named [REDACTED] An older brother names [REDACTED] and a younger brother named [REDACTED]

AF: Okay sir. And um, what did your father do for a living?

[REDACTED] Ah, he is a [REDACTED] He opened his own business in 1966, something like that and ah he started [REDACTED] in Manchester.

AF: Okay. Um, and what parish did you folks attend as you were a boy growing up [REDACTED]

[REDACTED] St. Anne's Parish.

AF: Okay.

[REDACTED] [REDACTED]

AF: Okay. And at some particular point in your life did you have an opportunity to become acquainted with a man by the name of Leo Landry?

[REDACTED] Yes. Leo Landry at that time was a priest assigned to St. Anne's Parish. Um, he was kind of like in charge of the altar boys. Ah, it's my recollection that when I was in the third grade ah he lowered the age limit to be an altar boy. I think you use to have to be like in the fourth grade to be one. He allowed ah the third graders towards the end of my third grade year to become altar boys

and ah my brother was an altar boy. My oldest brother use to be an altar boy and I couldn't wait for the opportunity to ah be one myself.

AF: And I assume what you're saying was that you, ah yourself became an altar boy. Is that correct?

[REDACTED] Yes.

AF: Okay. And approximately what age were you when you first became acquainted with Leo Landry?

[REDACTED] Well see I first met him when he first got to the parish in and I want say that I was somewhere around 8 years old.

AF: Okay. And being born, your date of birth is?

[REDACTED] [REDACTED]

AF: 1958 so that would have been your, the first acquaintance, first time you met him would have been around 1966, would that sound about right?

[REDACTED] That sounds right to me.

AF: Okay. And

[REDACTED] That was 36 years ago. I can tell you the best I can tell you.

AF: Okay.

KK: That's fine.

AF: And that's all we can ask. Um, so your acquaintance or your meeting Father Landry had to do with your family's association with the church in particular St. Anne's.

[REDACTED] Yes.

AF: And the fact that ah, um, at that particular point in age you became an altar boy, is that correct?

T [REDACTED] Yes.

AF: Okay. Um, and we're gonna, I want to ask you some questions in a very general sense here. At what particular age or point after you met Leo Landry

ah, did Leo Landry at some point have some inappropriate sexual contact with you, [REDACTED]

[REDACTED] Yes, as a child I was one of these kids that I went around and I think I kissed everybody, you know and my dad was trying to explain to me that you know boys don't kiss boys kind of thing because he was kind of, I guess he was maybe worried I'd turn out wrong or something and ah ironically enough he had Leo Landry talk to me about this subject and ah basically it was my recollection that ah I was not to kiss my father or you know people of my family you know because my father was concerned about it, but that it was pretty much okay for me to do that to him. Um, the first truly inappropriate I mean that you couldn't question motives on um we were preparing for Holy Thursday Mass. I was selected to be one of the altar boys for this Holy Thursday Mass thing and ah, um after practice ah we, we were in the sacristy and that's the area that's just off stage or off the altar.

AF: Yes.

[REDACTED] Um, we were in the sacristy. All the other altar boys went downstairs to the changing room to get out of their Cassocks and ah Leo Landry kept me after and when pretty much everybody else had left ah, he had exposed himself to me. He ah, he took his penis out. Um, he told me that I could do the same. Ah, he asked me to touch his. He immediately ah was touching mine. Um, he took my penis in his mouth and ah and then as I remember ah he asked me to kiss his.

AF: And did in fact, did in fact did that happen, [REDACTED]

[REDACTED] Yes.

AF: Okay. Um, would that be, would it be fair to say ah by your own terminology if this is accurate, that um, fellatio occurred um concerning both you and he at that time?

[REDACTED] Ah, no if I remember correctly he performed that on me.

AF: Okay.

[REDACTED] Ah, oral sex on me, but ah I wasn't at I don't know maybe I wasn't far enough along into this little snare or whatever. He didn't push that issue with me. Um, I think mine was just concern or confined at that time to a kiss on his penis, but not to actually take it into my mouth.

AF: Did he have you fondle his penis?

[REDACTED] Yes.

AF: Okay. Um, and that would have been first time that you recall?

[REDACTED] Yes.

AF: Now.

[REDACTED] That was the first time because I remember how ah I don't know how shocked I was or how odd I was by the size of his penis. I don't think at that point in time I'd ever seen a grown man's penis before.

AF: I see. How old were you when this occurred?

[REDACTED] Eight.

AF: Eight years old. So we're talking about 1966?

[REDACTED] I think so.

AF: Okay. Do you remember.

[REDACTED] I was in the third grade and as I do the math I was 7 or 8.

AF: Okay. Do you remember what time of year this might, oh actually you said.

[REDACTED] It was Holy Thursday. It was right before Easter.

AF: Okay.

[REDACTED] This was going to be in preparation for Holy Thursday Mass.

AF: Okay. All right. Did he, I'm sorry go ahead Kathy.

[REDACTED] K: Um, [REDACTED] did any of the ah other altar boys who had gone to another part of the building come back during this?

[REDACTED] No, they had left the building when, by the time this happened.

KK: Okay.

[REDACTED] Ah, the premise that he kept me after to talk to me um something to do with the way I was doing um the service or something. I don't know.

KK: Okay.

█ Ah, but I didn't mind waiting you know what I mean because, you know I struggle with this in my mind ah for the longest time wondering how the heck this could happen and ah I was one of these kids that liked a lot of attention and as I told you I had five brothers and sisters so you can imagine that my parents full time giving attention, that probably wasn't enough for me.

KK: Right.

AF: Sure.

█ This guy was giving me lots of attention so um I didn't resist anything and I didn't go against anything and you know I was just glad I think to be in his presence.

KK: Okay. And that's perfectly understandable. Um, so on that same line after this incident happened, did he do anything special for you as a result of the behavior like?

█ I, I don't recall him doing anything special other than you know every time he'd come to be the parish priest and all and I went to McDonald Catholic School. You know they'd come through the school every once in a while and I'd always think that he was talking you know to me or whatever, you know just um I don't know. I guess I was ah pretty inspired by him or a wed by him or something, I don't know.

KK: Okay. So did he take you out for ice creams or?

█ He did, he did that with pretty much I think all of the altar boys. Um, I don't know if he was molesting all of them, but he was like I said, he was in with ah the altar boys as far as he'd take us camping and take us fishing. He'd take us to Red Sox games. He'd take us um yeah, I mean as far as the buying of, of stuff I, I seem to remember that his sister, he had a sister that lived in Salem, New Hampshire and she had a trailer. Um, ah you know like a mobile home.

KK: Okay.

█ And ah he use to take me there um to have sex with me and ah on the way he would stop at a store and he'd let me buy whatever I wanted. I remember one time in particular I went in and bought an orange and he was impressed with the fact that I didn't go in and buy candy and stuff when I could have had whatever I wanted. I wanted something you know healthy.

KK: Sure.

[REDACTED] Just kind of stands out in my mind so I associate at least in my mind ah when he used to buy me things ah privately like that or one on one it was when we were going to his sister's mobile home in Salem, which was more than once.

KK: Okay. And did he ever ask you not to tell anybody about what was going on between the two of you?

[REDACTED] No. I want to say at the beginning when this started he, he assured me that this was okay stuff. That this was ah not a problem and that my father because he was pretty concerned about me kissing other boys probably wouldn't be appropriate to tell my dad. He wouldn't understand or something along those lines. At some point, and I want to say maybe after the first year. I don't know because I was little then and I don't remember you know my sense of timing and stuff, but at some point he called me to the Rectory and told me that ah what we had been doing all along was a sin and that it was wrong and I remember this in particular we were in the Rectory office and I kept thinking to myself how could he, how could he have done that. You know how could he have told me all this time that it was okay and that it was natural to do this stuff and then all of a sudden tell me that what we've been doing all along was a sin, but I think by that point in time I figured that well, you know, if it's been a sin all this time so what, you know.

KK: Did anything happen sexually between the two of you after he told you it was wrong?

[REDACTED] Yes. Yes ah if I remember correctly um I had ah a relationship with him or you could say he was molesting me till I was about the age of 13, maybe 14.

KK: All right. Did it continue after he left St. Anne's Parish?

[REDACTED] Yes. Yes, he um he left St. Anne's and I don't remember, I don't where he went from St. Anne's, but I know that at one point in time he was a teacher at the New Hampton Prep School.

AF: Yes.

[REDACTED] And ah [REDACTED] was a parish person there and she used to go and visit him um and she used to bring me with her, not knowing what was going on. He was, there was something, there was something in between New Hampton and St. Anne's though because I can remember that we would drive on, on ah I think it was 93. I know it was on a highway I remember because of the mile markers. That's where I first learned that they had things called mile markers and that I could count the miles until we got there. Um, I'm not really, I don't remember where that was though.

KK: Okay.

Do you ah let me ask you this. Over that period of time from the time that you were 8 years old, 7 or 8 up until this ending around the time that you were 13 or 14.

Huh, huh.

AF: It's kind of an unfair question, but can you tell me.

Just ask it man. Ask what you've got to ask.

AF: How many times approximately this guy um sexually abused you?

I could not count.

AF: Okay.

It was an ongoing relationship and I would have to probably count times per month and multiply it. Now obviously after he left St. Anne's it was a lot less times.

AF: Yep.

But ah.

AF: Would you estimate it was over a 100 times?

I will, I will guarantee that it was over a 100. I can guarantee that it was over 200.

AF: And, in this activity was it ah mutual touching, fondling and fellatio?

It, it eventually evolved to the point where it was fellatio between he and I both ways. Me to him and him to me. It was never anal. It was never, ah he never penetrated me. Um, I guess I should be grateful for at least that. Um, the ah in my mind and what I remember is um I guess I was pretty selfish as a kid because I got to the point where I did not like, I don't ever remember enjoying doing that to him.

AF: Yeah.

But I did because I knew that I was getting it in return.

AF: Okay. Um, and just I want to make sure I'm clear, the over that time span again we're talking about ah mutual fondling as well as fellatio is that correct?

Right.

AF: Okay. Um, how long, how long in your memory was he at St. Anne's, actually assigned to St. Anne's?

I want to say maybe three years.

AF: Three years.

I, yeah I don't, it's kind of hard to put it in context of how many summers or how many falls that I was in school, but I want to say by the time I was in the 5th grade he was still there because I remember one of ah the nuns that I had made a comment in front of the class about me being his pet or something like that. Um, because I was starting to have behavior problems at this point.

AF: And, and this occurred from the time that you were 7 or 8 years old until you were 13 or 14 years old?

To the best of my recollection, yes. I think that, it was right before I went into high school.

AF: Okay. And um, did you, during that time period did you have any knowledge that he may be sexual abusing any other member of your family?

No. I, well, I don't know because I know at one point you know used to go on these outings with us and all that stuff, but after a while ah especially after he left St. Anne's he, he seemed to be more interested in coming to see me and bringing me places. He didn't, I don't remember being around a whole lot of places, but ah I didn't, I wasn't aware of that as far as other kids um without mentioning their names because I, unlike Leo Landry I'm going to respect the rights of the other victims in this case and let them come forward if they want to. There were three other children that I, I didn't have a whole lot of friends growing up, but there were three other children that I invited to go with us and as a result they were also molested by him.

KK: can you tell us ah you've already said that things happened at the church and in Salem. Are there other places, other locations including New Hampton ah where these assaults took place?

Yes, his apartment in New Hampton Prep School, his sister's trailer in Salem, ah the Rectory, the church grounds. Um, on the highway you know on the way to camping or whatever and we went camping at Greenfield State Park, it

happened there. Um, lets see. It happened wherever it happened in his car, on the way to places. Um,

KK: Was anybody else ever involved in the assaults on you?

█ Ah you mean another adult?

KK: Or another kid. Was anybody else ever participating?

█ Yes. Three times um three different guys and ah they you know he basically told me I could invite friends and that's probably what he had in mind and I did and I kind of knew in the back of my mind that it probably would end up that way, but I did it anyway.

KK: Um

█ And ah, and um ah, but these people, I mean it happened one time and then they didn't want to go back around him. Do you know what I'm saying?

KK: Okay, so I, I assume then that they were peers of yours, not

█ Yes.

KK: Okay. Was, do you know whether his sister ever suspected what was going on in the trailer or did she know?

█ You know what I don't even know that she knew we were even in her trailer. I, I don't believe that she knew.

KK: Okay.

█ I don't get that impression from it anyway.

KK: Did you ever meet her?

█ No.

KK: Okay. And so was she ever around when you were there?

█ No.

KK: Okay. Ah, what made it stop?

█ I want to say I was at the point where I really didn't want to see him much anymore.

KK: Huh, huh.

[REDACTED] But at the same time ah he went to Berlin, New Hampshire. He married a woman who had a son.

KK: Okay. Did you ever meet that son?

[REDACTED] No.

KK: Okay.

[REDACTED] I never met the woman either.

KK: Oh, all right. All right.

[REDACTED] I don't recall ever having been in Berlin.

KK: All right. Were you surprised by the fact that he got married?

[REDACTED] Um, no I've got to tell you as I remembered I think I was kind of relieved cause I kind of looked at it as like it got me off the hook kind of thing.

KK: Yeah. I can appreciate that. Um, can you tell me if you ever told anybody what was happening to you?

[REDACTED] The first time I told anybody what ever happened to me was my ex-wife um and that was in 1982, 1983 time.

KK: Okay. And you said that was the first time.

[REDACTED] Yeah.

KK: Have you told other people since then?

[REDACTED] Yeah, I've kind of worked through it finally and ah the wife that I'm married to now. This is my third wife. Um, she is pretty understanding and supportive.

KK: That's good.

[REDACTED] Um, I'm a member of Alcoholic Anonymous so obviously I've told my sponsor about it and ah now at the um with the call that I got last Wednesday from Tony saying that he'd like to talk to me about it I had to make some

decisions so I talked to -- I've talked to my parents about it. I've talked to ah my oldest brother, [REDACTED] about it.

KK: Yeah.

[REDACTED] Talked to some people in AA that I trust.

AF: Sure.

[REDACTED] Um, you know.

KK: Well it sounds like you're getting some good support and we're really sorry to bring this all back up for you. Um, and maybe you can already tell we've got quite a mess going on up here. Um, do you know whether anyone in the church ever knew what was going on?

[REDACTED] Ah, lets see there use to be a caretaker at St. Anne's. He was an older man. Um, I don't think he knew much what was going on, but for some reason as I recall he didn't seem to be too impressed with ah Father Landry. Um, I don't really think anybody else. Well I say that nobody else knew, but and I don't know whether it's my own paranoia, but there was a Father John Quinn was there and I used to think that he didn't care much for me almost as if he knew what was going on and thought that I was dirty or something, I don't know, but ah like I said that was probably just my paranoia. I couldn't say for certain. I know that nobody ever caught us.

KK: Okay. All right. And to your knowledge no one ever made a formal complaint to the Diocese about Leo Landry's behavior?

[REDACTED] Well you've got to understand that this is done kind of individually.

KK: Sure.

[REDACTED] It's not like he introduced me around to all the other kids that he was molesting. Um, so I wasn't aware of any. I know I never, I never told my parents. My parents you know, I mean you want to talk about irony here you know. My parents didn't talk to me about the birds and the bees. They sent me to the priest who was molesting me okay unbeknownst to them to have him tell me about the birds and the bees.

KK: Right.

AF: Yeah.

KK: Because he was suppose to be a trusted adult.

█ Exactly.

KK: Um, you bring up an interesting point that your father is actually the one that encouraged you to go to Leo Landry.

█ Huh, huh.

KK: Because of your show of affection for so many people.

█ Huh, huh.

KK: Um, because I don't know if Tony told you or not, but we've spoken to Leo Landry three times now and um he it is his version that ah he went to your father to complain about your affection.

█ Huh. No.

AF: Just the other way around, is that correct?

█ That is, as I remember it ah he told me when he was, he was talking to me. I can tell you where he talked to me. It was down in the changing room for the altar boys, not that we ever changed our you know our real clothes, but put on our cassocks and all that stuff.

KK: Right.

AF: Yep.

█ Ah he was sitting on the little bench that used to be right by that door and he had me, he was holding my hips and he was explaining to me that my father had talked to him about me doing this and, and wanted him to discuss it with me.

KK: Huh, huh. Yeah. Well, its, it's not uncommon at all for people who have been involved in these kind of behaviors to blame the victim.

█ Yeah.

KK: That, that's another thing that makes these cases so ugly.

█ Hey, if he wants to say that under oath, I'll be happy to prance into court and friggin stare him down and tell the truth.

KK: Yep. Yep.

AF: Yep.

KK: And, and you know I didn't tell you that to make you upset. I'm sorry if I did.

[REDACTED] No, no. I fully expect this. You know I've done a lot of kind of research sort of on my own about this stuff and ah you know I'm not one of them guys that would have gone to you all and said hey, he did this to me. I'm not looking to get on any dam gravy train and try to tell the Catholic church they owe me you know so much money because somebody in their ranks did something. I look at it like this. [REDACTED] If I ever went to war and violated the laws of armed conflict and injured an innocent civilian I would be responsible.

AF: Right.

[REDACTED] Not the [REDACTED] but the guy wearing the uniform is responsible. Now if there's somebody in the higher headquarters that knows that I did this and they cover up for it, me, they're responsible too.

AF: Right.

KK: That's right.

[REDACTED] At least for aiding and abetting if not conspiracy.

KK: That's right.

[REDACTED] Okay.

AF: Let me ask you this.

[REDACTED] It's still not the [REDACTED] fault.

AF: Let me ask you this [REDACTED] How many other victims do you think Landry had down in Manchester, just a number?

[REDACTED] In St. Anne's?

AF: Yeah.

[REDACTED] I, I would guess probably 35. Just a number.

AF: 35.

█ That's what I'd guess.

AF: Mostly ah, mostly parishioners and altar boys?

█ Probably.

AF: Yeah.

KK: And would you say that they would have all been about your age?

█ I would have said they would be somewhere in that age group yes because you're past that I think you run into people that are willing to tell on him.

KK: Okay.

AF: Yep.

KK: All right so they weren't, they weren't going to be useful to him anymore?

█ That's just the way I get it. I think if you don't get a kid at a certain age then you're not going to get him.

KK: Right. Right. Okay, well I know it took a lot of courage for you to talk to us and tell us what you did and I certainly appreciate everything that you're going through right now.

AF: █ if there's, if for some reason um we need to speak to you again, do you have any problem with us calling you?

█ No you can call me anytime, Tony.

AF: Okay. And, and vice versa if ah you have a question or want to know what's going on give me a call and we'll try, I'll try to answer your questions as best I can.

█ Okay.

KK: I have one last question I just thought of. Has anybody from the Diocese of Manchester tried to get in touch with you since this has all come to light this year?

█ Ah, well lets see. The only I don't go to Catholic church anymore. As I told you I'm on my third wife and ah after my second wife and I were married in the church I had to go and get an annulment.

KK: Yep.

█ Interestingly enough when I went to go and get my annulment I revealed this information to them as part of my background and ah they called me in to talk to me. Ah, this is whoever does annulments in █ This is in █ Mississippi while I was stationed there.

KK: Okay.

█ They called me in there to talk to me and they didn't ask me much about my annulment or talk to me much about that. What they wanted to do is make sure that I certainly understood that the Catholic church wasn't responsible for what happened to me and that it was the man that did it to me. And you know that was pretty much my, my thought process all along so I mean that seemed to be the only thing that peaked their interest in this whole annulment process.

AF: What, what year were you in █ getting your annulment?

█ Ah, that was in 1991.

AF: 1991 and you got your annulment in █

█ Right. I moved out of █ and went to █ in 1992 with my new family.

AF: Yeah.

█ And while I was in █ I got the letter back from the Diocese of █ saying my annulment had been granted and now would I please send them \$250.00.

AF: You know ah, did you reveal this to a, to a priest or a nun or do you recall?

█ I revealed it to ah a priest at Our Lady of Fatima. I think it was Our Lady of Fatima Church that I went to.

AF: In █

█ Yeah, in █ I revealed it to him first in getting this ah, this ball rolling. It was his suggestion that I get a divorce.

AF: Yep.

█ Things were so bad between me and the ex-wife and she was, she was separated from the █ because she was neurotic. Ah, he feared for my life and he suggested that we get a divorce. And as much as priests don't do

that, he did. Ah, he also agreed to be my advocate for my annulment and ah in the process of me getting my annulment he was reassigned quickly because something came to light that at a previous parish he had been allowing altar boys to play strip poker.

KK: Oh jeez.

█ How about that huh?

KK: Oh.

AF: Do you, do you have any, well let me ask you this. When you spoke to someone at the Diocese there.

█ Huh, huh.

AF: Was that, was that a lay person or was it ah?

█ It was a priest. It was, it was somebody in the clergy. It wasn't ah, this was at the annulment proceedings. This was at the place where they do the annulments.

AF: Okay and this

█ Whatever you want to call it.

AF: Okay, and this ah this is the person or the priest that you revealed this information to?

█ Yes.

AF: Okay.

█ Well that wasn't, no, no, no, no. The guy that I revealed it to was at my Diocese.

AF: Okay.

█ It was kind of a one on one thing me and him talking, okay.

AF: Yep.

█ Then when I had to write. As part of my annulment I had to write all about my background. I had to tell them about my upbringing in the Catholic church.

AF: Yep.

█ And I elected to tell them that I had been molested because at this point my ex-wife had started telling people that his happened to me and ah that was one of the big things that went on between me and her that caused our divorce as I felt I couldn't trust her.

AF: Yep.

█ And I decided to tell them and then it was submitted in a package. Then I got a call from them saying they wanted me to come down to this whatever you want to call it, the Tribunal Office or whatever.

KK: Yes.

█ And I went to the Tribunal Office. There was a priest there. I don't know if he was a Monsignor. I think it was a priest and he went over what I had wrote and the part that he was interested in was the part that I was molested by a Catholic priest.

KK: Did you name Landry in your affidavit?

█ Did I what?

KK: Did you name Landry in?

█ No, I think I just said I was molested by a Catholic priest.

KK: Okay.

AF: Did you tell them where?

█ Yes.

AF: Manchester.

█ Yes.

KK: You don't know whether they ever contacted Manchester, the Diocese up here to um relay that information?

█ I don't know if they did that. I think I can tell you.

KK: Are you okay?

█ Yeah. Gas. Oh. I think as I remember right ah when we went over it I got the impression that they just wanted to put it away, okay.

KK: Okay.

█ That that was not what my annulment was about and they, it seemed to me that they mainly just wanted me to say I didn't hold the Catholic church responsible, that I knew that it was a man in the Catholic church that did it.

KK: Okay.

█ Do you know what I'm saying?

KK: Yes I do.

AF: Yep.

█ And I didn't care because I just wanted you know.

KK: Wanted the annulment.

█ Right. I wasn't, I wasn't telling them the reason I was getting an annulment is because I was molested as a child.

KK: Right.

AF: Right.

█ Understand why that's all he wanted to talk about. I was kind of put off by it actually.

AF: Did you keep copies of the materials that you sent to █

█ I don't know if I kept a copy of it, but I've got a copy of what they sent me.

AF: Um, could you do us a favor?

█ Huh, huh.

AF: Could you look and see if you kept copies of the documents.

KK: Of the annulment, the affidavit or the statement that you wrote.

█ Huh, huh.

AF: And what was submitted to them?

[REDACTED] Let me write this down.

AF: Yep.

[REDACTED] Seems to me that they should have it, but I'll look and see if I've got a copy. I don't know that I actually kept a copy. I think mine was a handwritten statement, but I'll check.

AF: Ah, the other issue too is I'd think they'd hand that over to you. If you didn't have it I'd think they'd hand it over to you a lot quicker than they would us without. We would get it. We might have to get an order from the Court.

KK: The court.

AF: The court to do it, but I think if you wouldn't mind requesting it from them it certainly would be helpful for us.

[REDACTED] Okay. I've got their envelope with their return address and all that stuff that they sent me the thing saying my annulment was approved. Now would I send them \$250.00.

AF: Yep.

[REDACTED] I've got that envelope still and ah I can, I can write them a letter and formally request.

AF: Yes.

[REDACTED] They provide me a copy of the, of the annulment package I submitted to them.

AF: Yeah, that would be great and then when you get that if you would call me and let me know that and ah you could send that up to me.

[REDACTED] I assume you don't want me to tell them why I'm asking for it?

AF: Ah, I mean that's up to you. I'm not going to tell you one way or the other.

[REDACTED] Well what I'm thinking is if, if they want to protect something you know.

AF: Yeah.

[REDACTED] They're probably not going to

AF: Yep.

[REDACTED] Give me what I'm asking for.

AF: Yep, I just would ask ah you know send a formal request asking for that paperwork and leave it at that.

[REDACTED] Okay.

AF: Yeah. And then give me a buzz and let me know when you get that and then anything that you have received or have in your possession now we'll make arrangements for you to mail it up to me, how's that?

[REDACTED] Okay.

AF: All right.

KK: Do you have any questions you want to ask us?

[REDACTED] No I don't ah, you know I've got to tell you. I wasn't sure I wasn't going to talk to you all. Ah, what changed, what changed my mind was um I called my brother [REDACTED] and ah I asked him about Tony and you never know what you're doing as far as what impact you're going to have.

AF: Small world.

[REDACTED] I wanted to make sure that ah, that ah you weren't some pencil neck looking to get yourself ahead.

KK: Ha, ha.

[REDACTED] Or willing to use whoever you know you needed to to get there.

AF: Understood.

[REDACTED] He told me that as a Lieutenant ah on the Manchester Police Department you went and told the Deputy off. Deputy Commissioner? Deputy Chief?

AF: That's a true story.

[REDACTED] laughter. And you know that's something that I would do to stick up for my guys.

AF: Yeah.

[REDACTED] So I decided then that I'd talk to you.

AF: Had an audience on the other side of the door, [REDACTED] There was about six guys there and it got a little loud, quite frankly.

KK: Laughter.

[REDACTED] But that's what made me decide that I could trust you.

AF: Yeah. Well I appreciate that.

KK: Well thank you for taking the leap.

AF: And you can. Ah, [REDACTED] ah, [REDACTED] I respect your brother a great deal so. All right listen I'm going to end this interview if you don't have anything else for us.

[REDACTED] Nope.

AF: All right. Um, I'm going to end the interview with [REDACTED] h. It's October 18, 2002 at 10:37 a.m. by my watch. I'm going to shut the tape off at this point.

NEW HAMPSHIRE STATE POLICE
POSSESSED PROPERTY REPORT

8989

CIRCUMSTANCES

1. CASE NO. <i>AG</i> <i>CRI-02-103</i>		2. INVESTIGATING TPR. <i>A. Fowler</i> <i>K. Kimball</i>		3. ID <i>NHAG</i>	4. TOWN OF CRIME <i>Various</i>	5. TN CD	6. DATE OF REPORT <i>10-18-02</i>
7. OWNER <i>NHAG</i>				8. OWNERS TEL. <i>271-3671</i>	9. OWNERS ADDRESS <i>33 CAPITOL ST.</i> <i>Concord, NH</i>		
CHECK ONE		11. RECOVERED STOLEN PROPERTY <input type="checkbox"/>	12. SEIZED PROPERTY <input type="checkbox"/>	13. POSSESSED ABANDONED PROPERTY <input type="checkbox"/>	14. EVIDENCE <input checked="" type="checkbox"/>	15. OTHER (Explain) <input type="checkbox"/>	
CHECK ONE		16. SEIZED WITH A WARRANT <input type="checkbox"/>	17. SEIZED WITHOUT A WARRANT <input checked="" type="checkbox"/>	18. NHSP LABORATORY NUMBER (If Applicable)			

PROPERTY

ITEMIZE, DESCRIBE, AND VALUE EACH ITEM		
# OF ITEMS	DESCRIPTION INCLUDING SERIAL NUMBER	VALUE
<i>1</i>	<i>MAXELL C90 Communicator Series Audio Tape</i> <i>[REDACTED] Interview</i>	<i>UNK.</i>
<i>END</i>		

CUSTODY

DATE	RELINQUISHED BY	RECEIVED BY/LOCATION	PURPOSE

PAGE NO. <i>1</i> OF <i>1</i> PAGES	SIGNED (Investigating Trooper) <i>[Signature]</i>	ID NO. <i>NHAG</i>	DATE <i>10-18-02</i>
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