

GM: I knew that. I knew the parole officer he was seeing.

BL: As far as

GM: I did not have patient contact there.

BL: Okay.

GM: Not formally. I just said um

BB: The Dr. Ouellette was briefed. Are you continued your therapy with him and he stayed in touch with the Diocese as far as you remember?

GM: I think in terms, I know absolutely in terms of the fact that I was still seeing.

BB: Right. Okay.

GM: Beyond that I don't know.

BB: Okay. Okay.

BL: And we realize that you were sent for a number of different facilities where ah evaluations were.

GM: After the [REDACTED] incident was investigated and ah and an allegation was report.

BB: But those, those all took place after.

GM: Yes.

BB: Your priest duties had been taken away?

GM: Yes.

BB: Okay.

GM: And I had never been assigned.

BB: Since then.

GM: Since then.

BB: Okay.

GM: And never asked me.

BL: What I intend to do ah when I'm about to end an interview is I start thinking in my mind of things that maybe I forgot to ask you know and just kind of pop in my mind and so what I'd like to do is jump around a little bit now. Um, back in 1978,

GM: Huh, huh.

BL: When your initial when you were ordained.

GM: I was ordained?

BL: I'm sorry.

BB: When you went to the Seminary.

BL: Seminary um you had a psychological evaluation done on yourself by I think you said Walter St. Clair.

GM: St. Clair.

BL: St. Clair. Are you familiar with the content of that evaluation?

GM: Um, yes.

BL: Okay. I'm not a psychiatrist. Um, I read that evaluation, okay and um.

GM: I don't think I've ever actually seen the evaluation itself.

BL: But you're familiar with the content?

GM: Basically yes.

BL: And ah it appears to a layman that there were some issues that were um raised in that evaluation regarding potential problems ah regarding sexuality.

GM: I'm not aware of that.

BL: Okay.

GM: And I think that might be reading the report raised.

BL: Okay. What is your understanding of that psychological?

GM: My understanding of that and the way he explained that Dr. St. Clair explained that to me at the time.

BL: Yeah.

GM: Was that this involved the test that examined social um awareness. Social

BL: Okay.

GM: And that I was not as comfortable as other people my age. In 1978 I was 25 and in heterosexual social situations and others. It wasn't an indication that in fact he explicitly said it wasn't an indication about sexual identity.

BL: Okay.

GM: It was more of a social context.

BL: Okay.

GM: And compared to other 25 year olds.

BL: When that psychological became known and obviously became known to the Diocese they, they hold up your ordination as a result of any issues in that psychological?

GM: Well that was part, that was, that was prior to acceptance to their Seminary program.

BL: Okay.

BB: Was that held up?

GM: No.

BB: Okay.

GM: I was required, I was requesting at the time to go through their Seminary program in Boston and because of other issues raised by Dr. St. Clair um he, St. Clair recommended that I not go through school in New England.

BL: Okay.

GM: That I go through a couple other national Seminaries because he felt that um there were some maturity issues that I had to get away from home, home environment.

BL: My recollection of the paperwork that I've seen in a case is that your ordination was held up for a short amount of time.

GM: My ordination was never held up.

BL: It was not?

GM: No.

BL: Okay.

GM: Do you mean my ordination for the priesthood?

BL: Yes.

GM: It was June 5th of '82. It was never, that was the time I finished school. There was no even a

BB: But acceptance into the Seminary was temporarily held up.

BL: I'm sorry I think I missed.

BB: When you went, when you went into the Seminary there was concerns about you going into the Seminary.

GM: I applied in June of '78 and I went in in September of '78.

BB: Right, but before you went in there were some concerns that you, did you speak with the Bishop or anything prior to going into the Seminary?

GM: Oh, I'm sure I had interviews with him.

BB: And, and do you remember any concerns being discussed during those interviews that eased their mind as far as allowing you into the Seminary?

GM: No. No, at the time I had lived for the previous four years in 1974 until 1978 as a religious brother in a community in Hudson.

BB: In Groveton, right? Or in Hudson, okay.

GM: inaudible

BB: And then you went to Groveton for a while.

GM: During on summer.

BB: Okay.

GM: And that was a summer assignment.

BB: So as far as you know nothing was held up?

GM: No.

BB: With the schedule?

GM: No. Nothing that I'm aware of as I've ever been made aware.

BL: Were there any other follow-up second or third opinions from any other evaluator of your fitness after the 1978 um psychological. I mean we have the one okay and are, it's got some issues in it that are addressed. Were there any other psychologicals performed that you know of?

GM: To go into a Seminary do you mean?

BL: Yes to go to studies

BB: Right

GM: Yes. The Seminary conducted its own prior to acceptance of me because the Seminary situation is separate from the Diocese. In other words

BB: So the Diocese does their psychological and the Seminary does theres?

GM: Yes because the Diocese is accepting me as a candidate for ____ The Seminary is accepting me as a candidate for their graduate programs so there are two separate evaluations done and they both did one.

BL: So after you were ordained as a priest and you are know accepted by the Manchester Diocese there was another psychological done.

GM: No.

BL: No. There was no other psychological done?

GM: No.

BL: Okay. So they, they referred to the previous one that was done pre-ordination.

GM: Yes.

BL: Um, you worked for the Baltimore Police Department?

GM: No.

BL: You did not.

GM: No. I worked as an intern as a counseling intern for the Baltimore County Police Department.

BL: Okay. What were your duties and responsibilities there?

GM: Um, that was from 1975, 76 I'm sorry that would have been from 1979 or '80 to about '81, so maybe a year and a half to two years and while in Seminary the Seminary required some form of internship.

BL: Okay.

GM: And that was the counseling internship.

BL: Okay. So you weren't a sworn police officer?

GM: No.

BL: And your duties were restricted to the _____

GM: I worked about ah 12 hours a week as a counselor. About half of that was with the Department of Personnel and the other half was _____

BL: Um, [REDACTED] did he, relationship just using that term how long have you known this kid?

GM: Ah, prior to we met when I was in, when I was in Groveton during the summer assigned there.

BB: So that was about how many years before 1984 or so?

GM: Two, three years.

BB: Three years, okay.

GM: Yeah.

BL: And this was this sounds like a boy that you ah took under your wing. Someone that offered spiritual advise to, friendship to?

GM: He was not a parishioner.

BL: Okay.

GM: He was not a Catholic that I know of. He, he just kind of, somebody was there

BL: Go ahead, I'm sorry.

GM: _____ he broke into the Catholic _____ in Groveton.

BL: Okay.

GM: With somebody else and I became involved in the situation because of that. He was _____ and became aware that he was some about 14 years old and living in _____ whatsoever and I had requested as a result of his breaking and entering incident requested some form of court ordered counseling.

BB: So you went to court with him at one time? Was that the time you went to court with him?

GM: Yes.

BB: Okay.

BL: Was your relationship with _____ as such that you exchanged gifts with him around Christmas time?

GM: Probably yes.

BL: Okay and you were buying him gifts. Take him anywhere for ah meals?

GM: Sometimes.

BL: Okay. The Mall or anything like that?

GM: Probably.

BL: Okay. So people would have had an opportunity to see what this person should.